#### SCHEDULE

# Friday, March 15

Afternoon

**3:00** Arrival / Registration / Settling Down / Snacks

5:00 OPENING CONFERENCE

6:00 EVENING PRAYER (Vespers), followed by Supper

# Saturday, March 16

Morning

6:30 Morning Prayer (Lauds)

**HOLY MASS** followed by Breakfast

9:00 2<sup>nd</sup> CONFEFRENCE, followed by Break

10:30 Individual or Group Activity

11:00 3<sup>rd</sup> CONFERENCE > 12:00 Lunch

Afternoon

**1:30** Preparation for Confession

2:00 CONFESSION / ADORATION

4:30 STATIONS OF THE CROSS

followed by Personal Reflection in Silence

**6:00** EVENING PRAYER (Vespers) followed by Supper

15 Minutes after Supper: Evening Activity

# Sunday, March 17

Morning

**6:30** Morning Prayer (Lauds), followed by Breakfast

**8:45 CONCLUDING CONFERENCE** / Synthesis

10:00 Snacks, followed by Preparation for the Liturgy

11:00 CLOSING MASS, followed by lunch



**1:30 pm** Home

### DIRECTIONS to St. Scholastica's Center of Spirituality

- ightarrow From SLEX turn right to CALAX
- ightarrow Take Santa Rosa exit follow the road going to Tagaytay
- $\,\rightarrow\,$  Drive all the way until you reach "Kaykulot Bridge" on the left side
- $\,\rightarrow\,$  Turn left to take Kaykulot Bridge and road
- $\,\rightarrow\,$  At the end of the road turn left to Tagaytay-Calamba Road
- $\,\rightarrow\,$  Turn left upon reaching Kabangaan Road -- and around 350 meters
- ightarrow you will reach St. Scholastica's Center of Spirituality Tagaytay

## INVITATION

# **2024 LENTEN RETREAT**

Date: March 15-17

Friday p.m. – Sunday after lunch



## Theme:

# **LOVE, LIKE NO OTHER**

Boundless, Borderless, Benevolent

No one has greater love than this, to lay down one's life for his friends. (John 15:13)

**Venue:** St. Scholastica's Center of Spirituality Brgy. Iruhin West, Kabangaan Road 4120 Tagaytay City

**Reservations**Judith **0926 3102 553**Center **0945 9626 328** 

# Sr. Pia Lansang, OSB Facilitator

Currently, Sr. Pia Lansang, OSB continues to be active in Liturgy and the ministry of giving Retreats and Recollections. She is the Directress of the Oblates of St. Benedict who are affiliated to the Benedictine Sisters of St. Scholastica's Priory of Manila. As such she gives regular formation sessions to the members, as well as to other groups on the Rule of St. Benedict.

The greatest blessings she finds in facilitating Retreats is encountering people from different walks of life, and the rich learnings in dialogue, discussions and common prayer. New insights offer fresh energy in our common search for God and the deepening of spirituality. In her own words, "Indeed, the search for God is a never ending process. And the break, from a world filled with activities - then entering into the silence, and prayerfulness of each Retreat, creates the restorative space we need for body and soul".

Sr. Pia has given Retreats here and abroad to clergy, religious men and women and various other lay groups. She holds a Bachelor's degree in Music Education from St. Scholastica's College, Manila and an M.A. in Socio-theological Studies from the Asian Social institute of Manila. Her Liturgical Studies she did in Trier, Germany, and graduated with a Ph.D. in Theology, major in Pastoral Liturgy in Münster, Germany. Early on, she also took up a course in Asian Spirituality in Japan, taught Theology at Maryhill School of Theology, New Manila, QC, and had her Sabbatical in the U.S., at the Jesuit School of Theology in Berkeley, CA.

You are invited. to a retreat during this Lent in order to experience once again the MYSTERY of our salvation with awe and amazement at the total outpouring of God's love on His children. This meant the giving up of the One Son to the SACRIFICE of total surrender on the wood of the cross for our redemption.

#### **FATHOM**

~ once more the mystery of God's saving love. We are Washed in his blood. Forgiven. Reconciled. Redeemed by Christ's passion, death and resurrection. Loved beyond measure.

#### REFLECT

- on his compassion and bountiful mercy through his death on a cross. With whom shall I walk the way of mercy, sacrifice and love? In a Church of synodal inclusivity embracing all without exception and discrimination, where and who are the wounded and suffering in my life?

#### **PRAY**

#### with Christ

- in the Upper Room, in his Farewell to his disciples, "As the Father loved me, so I have loved you; abide in my love. (John 15:9)
- in Gethsemane, in his agony and in obedient love, accepting God's will. While praying to be delivered from Suffering, Jesus says: *My Father, not what I want but what you want.* (Mt 26:29b)
- in Golgotha on the cross. Love forgives. Jesus pleading for the forgiveness of his enemies prays: *Father, forgive them for they know not what they do.* (Luke 23:24)





